



# WILDLIFE RECORDS CLUB OF BRITISH COLUMBIA

PO Box 151  
Lantzville, BC V0R 2H0

[www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

Revised: October 25, 2017

*With thanks to the Boone & Crockett Club for reproduction permission*

**MINIMUM SCORES**

Rocky Mountain 170  
Stone's 160  
Dall's 150  
California 150

## SHEEP

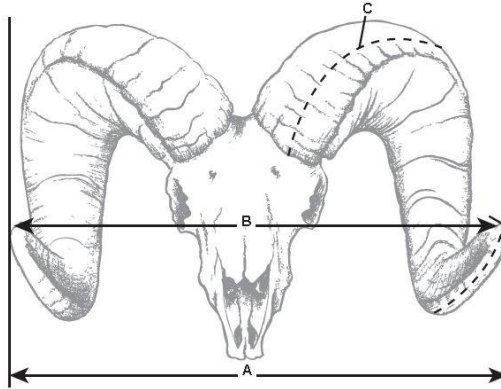
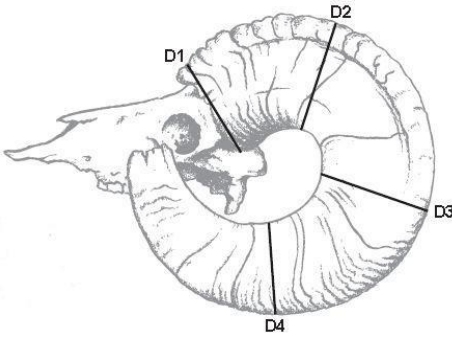
**TYPE OF SHEEP**  
(check one):

Rocky Mountain

Stone's

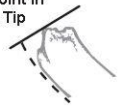
Dall's

California



PLUG NUMBER: \_\_\_\_\_

Measure to a Point in Line With Horn Tip



SEE OTHER SIDE FOR INSTRUCTIONS			COLUMN 1	COLUMN 2	COLUMN 3
A. Greatest Spread (is often Tip to Tip Spread)			<b>Right Horn</b>	<b>Left Horn</b>	<b>Difference</b>
B. Tip to Tip Spread					
C. Length of Horn					
D-1. Circumference of Base					
D-2. Circumference at First Quarter	Location of First Quarter Circumference: _____				
D-3. Circumference at Second Quarter	Location of Second Quarter Circumference: _____				
D-4. Circumference at Third Quarter	Location of Third Quarter Circumference: _____				
<b>TOTALS</b>					
<b>ADD</b>	Column 1		Kill Location: _____		
	Column 2		Date Killed: _____ Hunter Name: _____		
<b>SUBTOTAL</b>			Trophy Owner Name: _____		Phone #: _____
<b>SUBTRACT Column 3</b>			Owner's Mailing Address: _____		
<b>FINAL SCORE</b>			City/Town: _____	Prov. _____	Postal Code: _____
			Owner's Email: _____		Junior Hunter? (under 18 at time of kill) AGE AT TIME OF KILL: _____
	Remarks (Mention Any Abnormalities or Unique Qualities): _____				

I, \_\_\_\_\_, certify that I have measured this trophy on \_\_\_\_\_  
PRINT NAME DATE (MM/DD/YYYY)

at \_\_\_\_\_  
STREET ADDRESS CITY PROVINCE

and that these measurements are, to the best of my knowledge and belief, made in accordance with the instructions given.

\_\_\_\_\_  
WITNESS OFFICIAL MEASURER

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## INSTRUCTIONS FOR MEASURING SHEEP

All measurements must be made with a ¼-inch wide flexible steel tape to the nearest one-eighth of an inch. Enter fractional figures in eighths, without reduction. Official measurements cannot be taken until the horns have air dried for at least 60 days after the animal was killed.

**A. Greatest Spread** is measured between perpendiculars at a right angle to the centerline of the skull. **Greatest spread does not add into the final score.**

**B. Tip to Tip Spread** is measured between the tips of the horns. **Tip to tip spread does not add into the final score.**

**C. Length of Horn** is measured from the lowest point in front on outer curve to a point in line with tip. Do not press tape into depressions. The low point of the outer curve of the horn is considered to be the low point of the frontal portion of the horn, situated above and slightly medial (towards the middle) from the eye socket (not the outside edge). Use a straight edge, perpendicular to the horn axis, to end measurement on "broomed" horns.

**D-1. Circumference of Base** is measured at a right angle to the axis of the horn. Do not follow irregular edge of horn; the line of measurement must be entirely on horn material.

**D-2-3-4. Circumferences of Quarters.** Divide Measurement C of longer horn by four. Starting at the base, mark both horns at these quarters (even though the other horn is shorter) and measure circumferences at these marks, with measurements taken at right angles to the horn axis.

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## DECLARATION

By signing this form:

- I certify that the information I have provided is accurate and correct;
- I certify that this animal was taken in Fair Chase – or is otherwise admissible (e.g. picked up) – as defined in the current Entry Requirements Policy of the Wildlife Records Club of British Columbia ("the Club"); and
- I agree that this score sheet and any photos or written material associated with this entry either submitted to the Club or obtained at the time of measuring become the property of the Club to be archived and published in the Club's newsletter, future editions of the *Big Game Records of British Columbia* records book, online social media, or any other Club publications without compensation to the hunter and/or owner.

**\$20 ENTRY FEE:** \_\_\_\_\_  
SIGNATURE DATE (MM/DD/YYYY)