



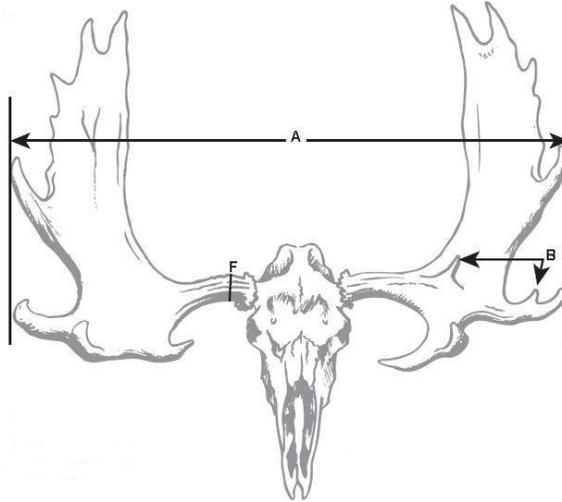
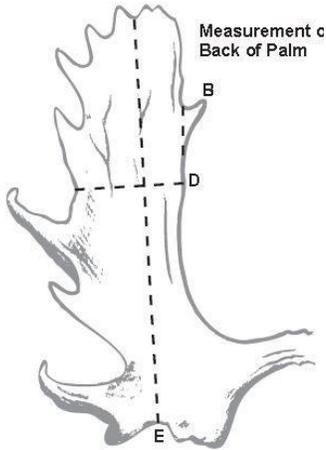
# BIG GAME RECORDS CLUB OF BRITISH COLUMBIA

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 Revised: February 9, 2026

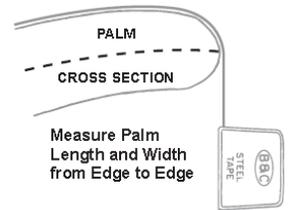
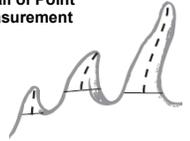
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## MOOSE

Minimum Score: 180



Detail of Point Measurement



	Abnormal Points	
	Right Antler	Left Antler
NUMBER OF POINTS		
TOTAL TO B.		

SEE OTHER SIDE FOR INSTRUCTIONS		COLUMN 1	COLUMN 2	COLUMN 3
		Right Antler	Left Antler	Difference
A. Greatest Spread	➡ (ENTER BELOW)			
B. Number of Abnormal Points on Both Antlers				
C. Number of Normal Points				
D. Width of Palm				
E. Length of Palm Including Brow Palm				
F. Circumference of Beam at Smallest Place				
<b>TOTALS</b>				

<b>ADD</b>	Greatest Spread		Kill Location:		Archery: Yes No
	Column 1		Date Killed:	Hunter Name:	
	Column 2		Trophy Owner Name:	Phone #:	
<b>SUBTOTAL</b>			Owner's Mailing Address:		
<b>SUBTRACT</b> Column 3			City/Town:	Prov.	Postal Code:
<b>FINAL SCORE</b>			Owner's Email:		Junior Hunter? (under 18 at time of kill) AGE AT TIME OF KILL: _____
		Remarks (Mention Any Abnormalities or Unique Qualities):			

I, \_\_\_\_\_, certify that I have measured this trophy on \_\_\_\_\_  
PRINT NAME DATE (MM/DD/YYYY)

at \_\_\_\_\_  
STREET ADDRESS CITY PROVINCE

and that these measurements are, to the best of my knowledge and belief, made in accordance with the instructions given.

\_\_\_\_\_  
WITNESS OFFICIAL MEASURER

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## INSTRUCTIONS FOR MEASURING MOOSE

All measurements must be made with a ¼-inch wide flexible steel tape to the nearest one-eighth of an inch. Enter fractional figures in eighths, without reduction. Official measurements cannot be taken until the antlers have air dried for at least 60 days after the animal was killed.

- A. **Greatest Spread** is measured between perpendiculars in a straight line at a right angle to the center line of the skull.
- B. **Number of Abnormal Points on Both Antlers:** Abnormal points are those projections originating from normal points or from the upper or lower palm surface or from the inner edge of the palm (see illustration). Abnormal points must be at least one inch long, with length exceeding width at one inch or more of length.
- C. **Number of Normal Points:** Normal points originate from the outer edge of the palm. To be counted as a point, a projection must be at least one inch long, with the length exceeding the width at one inch or more of length. Be sure to verify whether or not each projection qualifies as a point.
- D. **Width of Palm** is taken in contact with the undersurface of the palm, at a right angle to the inner edge of the palm. The line of measurement should be taken from the inside edge of the palm to a dip between bumps or points at the widest outside edge of the palm. If there are no bumps or points, the width measurement is taken at the widest part of the palm. The line of measurement should begin at the midpoint of the inner edge of the palm and end at the midpoint of the edge of the palm between points or bumps, which gives credit for the desirable characteristic of palm thickness.
- E. **Length of Palm**, including brow palm, is taken in contact with the undersurface of the palm, parallel to the inner edge, from dips between bumps or points at the top edge of the palm to dips between qualifying points (if present) on the brow palm. If a bay is present, measure across the open bay if the proper line of measurement is parallel to the inner edge and follows this path. The line of measurement should begin and end at the midpoint of the palm edges, which gives credit for the desirable characteristic of palm thickness.
- F. **Circumference of Beam at Smallest Point** is taken as illustrated.

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## DECLARATION

By signing this form:

- I certify that the information I have provided is accurate and correct;
- I certify that this animal was taken in Fair Chase – or is otherwise admissible (e.g. picked up) – as defined in the current Entry Requirements Policy of the Big Game Records Club of British Columbia (“the Club”); and
- I agree that this score sheet and any photos or written material associated with this entry either submitted to the Club or obtained at the time of measuring become the property of the Club to be archived and published in the Club’s newsletter, future editions of the *Big Game Records of British Columbia* records book, online social media, or any other Club publications without compensation to the hunter and/or owner.

**\$20 ENTRY FEE:** \_\_\_\_\_  
SIGNATURE DATE (MM/DD/YYYY)