



# WILDLIFE RECORDS CLUB OF BRITISH COLUMBIA

PO Box 151  
Lantzville, BC V0R 2H0

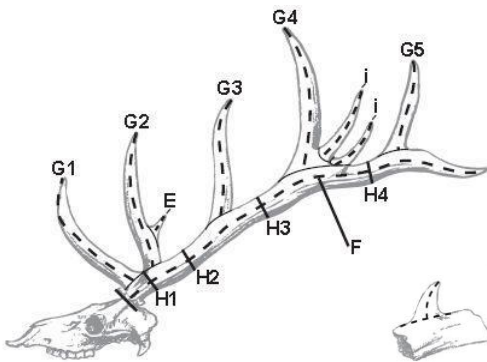
[www.wildliferecordsofbc.com](http://www.wildliferecordsofbc.com)

Revised: October 25, 2017

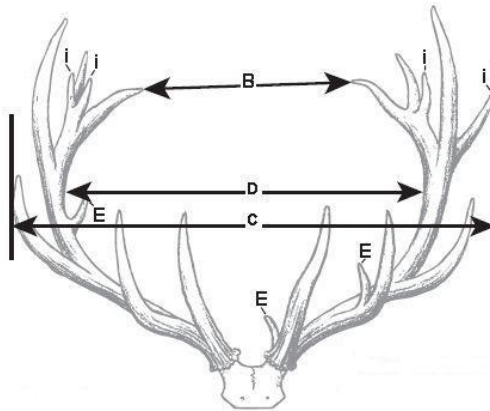
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MINIMUM SCORE: 300

## ROOSEVELT'S ELK



*Detail of point measurement*



CROWN POINTS	
Right Antler	Left Antler
<b>Crown Points Subtotal</b>	
<b>I. Total Crown Points</b>	
ABNORMAL POINTS	
Right Antler	Left Antler
<b>TOTAL TO E.</b>	

SEE OTHER SIDE FOR INSTRUCTIONS				COLUMN 1	COLUMN 2	COLUMN 3
A. No. Points on Right Antler		No. Points on Left Antler		Right Antler	Left Antler	Difference
<b>B. Tip to Tip Spread</b>		<b>C. Greatest Spread</b>				
<b>D. Inside spread - Main Beams</b>	<small>➔ (ENTER BELOW AS SPREAD CREDIT - MAY EQUAL BUT NOT EXCEED LONGER MAIN BEAM)</small>					
<b>E. Total Length of Abnormal Points</b>						
<b>F. Length of Main Beam</b>						
<b>G-1. Length of First Point</b>						
<b>G-2. Length of Second Point</b>						
<b>G-3. Length of Third Point</b>						
<b>G-4. Length of Fourth Point</b>						
<b>G-5. Length of Fifth Point</b>						
<b>G-6. Length of Sixth Point, if present</b>						
<b>G-7. Length of Seventh Point, if present</b>						
<b>H-1. Circumference at smallest place between first and second points</b>						
<b>H-2. Circumference at smallest place between second and third points</b>						
<b>H-3. Circumference at smallest place between third and fourth points</b>						
<b>H-4. Circumference at smallest place between fourth and fifth points</b>						
<b>TOTALS</b>						
<b>ADD</b>	Spread Credit		<b>Kill Location:</b>			
	Column 1		<b>Date Killed:</b>			
	Column 2		<b>Trophy Owner Name:</b>	<b>Phone #:</b>		
	I. Tot. Crown Pts.		<b>Owner's Mailing Address:</b>			
<b>SUBTOTAL</b>			<b>City/Town:</b>	<b>Prov.</b>	<b>Postal Code:</b>	
<b>SUBTRACT Column 3</b>			<b>Owner's Email:</b>	<b>Junior Hunter? (under 18 at time of kill)</b> <small>AGE AT TIME OF KILL: _____</small>		
<b>FINAL SCORE</b>			<b>Remarks (Mention Any Abnormalities or Unique Qualities):</b>			

I, \_\_\_\_\_, certify that I have measured this trophy on \_\_\_\_\_  
PRINT NAME DATE (MM/DD/YYYY)

at \_\_\_\_\_  
STREET ADDRESS CITY PROVINCE

and that these measurements are, to the best of my knowledge and belief, made in accordance with the instructions given.

\_\_\_\_\_  
WITNESS OFFICIAL MEASURER

## INSTRUCTIONS FOR MEASURING ROOSEVELT'S ELK

All measurements must be made with a ¼-inch wide flexible steel tape to the nearest one-eighth of an inch. (Note: A flexible steel cable can be used to measure points and main beams only.) Enter fractional figures in eighths, without reduction. Official measurements cannot be taken until the antlers have air dried for at least 60 days after the animal was killed.

**A. Number of Points on Each Antler:** To be counted as a point, the projection must be at least one inch long, with the length exceeding width at one inch more of length. All points are measured from tip of point to nearest edge of beam as illustrated. Beam tip is counted as a point but not measured as a point. **Point totals do not add into the final score.**

**B. Tip to Tip Spread** is measured between tips of main beams. **Tip to tip spread does not add into the final score.**

**C. Greatest Spread** is measured between perpendiculars at a right angle to the centerline of the skull at widest part, whether across main beams or points. **Greatest spread does not add into the final score.**

**D. Inside Spread of Main Beams** is measured at a right angle to the centerline of the skull at widest point between main beams. Enter this measurement again as the Spread Credit if it is less than or equal to the length of the longer main beam; if greater, enter longer main beam length for Spread Credit.

**E. Total of Lengths of all Abnormal Points:** Abnormal points are those non-typical in location or pattern occurring below G-4. Measure in usual manner and enter in appropriate blanks. **NOTE:** Do not confuse with Crown Points that may occur in the vicinity of G-4, G-5, G-6, etc.

**F. Length of Main Beam** is measured from the center of the lowest outside edge of burr over the outer side to the most distant point of the main beam. The point of beginning is that point on the burr where the center line along the outer side of the beam intersects the burr then following generally the line of the illustration.

**G-1-2-3-4-5-6-7. Length of Normal Points:** Normal points project from the top or front of the main beam in the general pattern illustrated. They are measured from nearest edge of main beam over outer curve to tip. Lay the tape along the outer curve of the beam so that the top edge of the tape coincides with the top edge of the beam on both sides of the point to determine the baseline for point measurements. Record point lengths in appropriate blanks.

**H-1-2-3-4. Circumferences** are taken as detailed in illustration for each measurement.

**I. Crown Points:** From the well-defined Royal, on out to the end of the main beam, all points other than the normal points in their typical locations are Crown Points. This includes points occurring on the Royal, on other normal points, on Crown Points, and on the bottom and sides of the main beam after the Royal. Measure and record in appropriate blanks provided and add total from both antlers to score below.

## DECLARATION

By signing this form:

- I certify that the information I have provided is accurate and correct;
- I certify that this animal was taken in Fair Chase – or is otherwise admissible (e.g. picked up) – as defined in the current Entry Requirements Policy of the Wildlife Records Club of British Columbia (“the Club”); and
- I agree that this score sheet and any photos or written material associated with this entry either submitted to the Club or obtained at the time of measuring become the property of the Club to be archived and published in the Club’s newsletter, future editions of the *Big Game Records of British Columbia* records book, online social media, or any other Club publications without compensation to the hunter and/or owner.

**\$20 ENTRY FEE:** \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE (MM/DD/YYYY)